

دُعَاءُ صَلَاةِ الْجَنَازَةِ - Supplication of the Funeral Prayer

When praying for the deceased say all that is written below in large, bolded, green Arabic script. Note that there are two main supplications.

عَنْ أَبِي هُرَيْرَةَ (رَضِيَ اللَّهُ عَنْهُ) ، قَالَ : كَانَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ إِذَا صَلَّى عَلَى الْجَنَازَةِ ، قَالَ :

« اللَّهُمَّ اغْفِرْ لِحَيِّنَا وَمَيِّتِنَا ، وَشَاهِدِنَا وَغَائِبِنَا ، وَصَغِيرِنَا وَكَبِيرِنَا ،
وَذَكَرِنَا وَأُنْثَانَا ، اللَّهُمَّ مَنْ أَحْيَيْتَهُ مِنَّا فَأَحْيِهِ عَلَى الْإِسْلَامِ ، وَمَنْ تَوَفَّيْتَهُ
مِنَّا فَتَوَفَّهُ عَلَى الْإِيمَانِ . »

رَوَاهُ أَحْمَدُ .

وَفِي رِوَايَةٍ لِلنَّسَائِيِّ إِضَافَةٌ مَا يَلِي :

« اللَّهُمَّ لَا تَحْرِمْنَا أَجْرَهُ ، وَلَا تَفْتِنَّا بَعْدَهُ . »

On the authority of 'Abū Hurayrah (may Allāh be pleased with them) who said: The Messenger of Allāh, may Allāh's blessings and peace be upon him, when he prayed the funeral prayer, would say:

“O Allāh, forgive our living and our dead, our present and our absent, our young and our old, our male and our female. O Allāh, to whomever from us You give life, let him live upon 'Islām (submission), and whomever from us you give death, let him die upon 'Īmān (faith).”

It was related by 'Aḥmad.

In a narration related by an-Nasā'iy, there is the following addition:

“O Allāh, do not deprive us of his reward or tempt/test us after him.” (If the deceased is a female, change the highlighted endings from **هُ** to **هَا** .)

عَنْ عَوْفِ بْنِ مَالِكٍ (رَضِيَ اللَّهُ عَنْهُ) وَاللَّفْظُ لَفْظُ مُعَاوِيَةَ بْنِ صَالِحٍ قَالَ : صَلَّى بِنَا رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ عَلَى جِنَازَةٍ ، فَحَفِظْتُ مِنْ دُعَائِهِ :

« اللَّهُمَّ اغْفِرْ لَهُ ، وَارْحَمْهُ ، وَعَافِهِ ، وَاعْفُ عَنْهُ ، وَأَكْرِمْ نُزُلَهُ ، وَوَسِّعْ مُدْخَلَهُ ، وَاغْسِلْهُ بِالْمَاءِ وَالشَّلْجِ وَالْبَرَدِ ، وَنَقِّهِ مِنَ الْخَطَايَا كَمَا يُنَقَّى الثَّوْبُ الْأَبْيَضُ مِنَ الدَّنَسِ ، وَأَبْدِلْهُ دَارًا خَيْرًا مِنْ دَارِهِ ، وَأَهْلًا خَيْرًا مِنْ أَهْلِهِ ، وَزَوْجًا خَيْرًا مِنْ زَوْجِهِ ، وَأَدْخِلْهُ الْجَنَّةَ ، وَأَعِذْهُ مِنْ عَذَابِ الْقَبْرِ ، وَمِنْ عَذَابِ النَّارِ . »

حَتَّى تَمْنَيْتُ أَنْ أَكُونَ أَنَا ذَلِكَ الْمَيِّتَ .

رَوَاهُ الْبَزَّازُ .

On the authority of ‘Awf ibn Mālik (may Allāh be pleased with him), and the wording is that of Mu‘āwiyah ibn Šāliḥ, who said: The Messenger of Allāh, may Allāh’s blessings and peace be upon him, led us in a funeral prayer, and I memorized the following from his supplication:

‘O Allāh, Forgive him, Have mercy upon him, Protect him, and Pardon him. Ennoble his place (in the Orchard) and widen his entrance (in the grave). Wash him with water, snow and hail. Cleanse him of errors as a white garment is cleansed of dirt. Exchange his home for a better home, his family for a better family, and his spouse for a better spouse. Enter him into the Orchard and Give him refuge from the punishment of the grave and from the punishment of the Fire,’ (If the deceased is a female, change the highlighted endings from **هُ** or **ه** to **هَا** .)

...so that I wished that I could have been that dead person.”

It was related by al-Bazzār.